



अन्नं ब्रह्म, वित्तं तद्, व्रतम्



**Government of Maharashtra  
Mahatma Phule Krishi Vidyapeeth, Rahuri**



**Office :- Dr. A Shinde College of Agril. Engg. & Tech., Rahuri**

Tel. No. :- 02426-243218 / 243262

E-mail:- adcae.mpkv@gmail.com

Address :- Central Campus, Mahatma Phule Krishi Vidyapeeth, Rahuri,

Tal. Rahuri, Dist. Ahilyanagar (M.S.) Pin- 413 722.

No. AD/CAE/EST/Contr. Staff/ **917** /2025Date: **04 / 08** /2025

Read : 1) Uni. Resolution NO. MTG-2 (88)354/2015, Dated: 31 March 2015

## **NOTIFICATION**

Applications are invited for the posts of Assistant Professor for below mentioned subject at Dr. Annasaheb Shinde College of Agricultural Engineering & Technology, Rahuri **purely on temporary and on contractual basis** for day to day academic work of this College on **fix Pay Rs. 45000/- per Month.**

The details of post to be filled in are as below:-

Sr. No	Subject	Duration	Pay Rs.	Qualification
1.	Assistant Professor of Civil Engineering,	11 Month	Fix Pay Rs.45000/- per Month	<b>Essential Qualification:-</b> 1. Ph.D or Master's degree in relevant field/ subject along with NET prescribed by the UGC/ICAR will be preferred. 2. NET/ SLET/SET shall also not be required for such master's programme in disciplines for which NET/ SLET/SET is not conducted. <b>Desirable Qualification :</b> 1. Experience in research/ teaching/ extension education. 2. Evidence of published research papers in recognized journals having ISSN Number. 3. Experience in MPKV, Rahuri is preferable.
2.	Assistant Professor of Process & Food Engineering (PFE)			
3.	Assistant Professor of Soil & Water Conservation Engineering (SWCE)			
4.	Assistant Professor of Farm Machinery and Power Engineering (FMPE),			
5.	Assistant Professor of Renewable Energy Engineering (REE)			
6.	Assistant Professor of Irrigation & Drainage Engineering (IDE)			

### **Nature of Work:**

1. To conduct the theory and practical / classes of concerned courses.
2. To carry out the academic programme as directed by the University.
3. To work as councilor.
4. To work for examination/admission/cultural & Sport cell.
5. To perform any other College duty directed by the Associate Dean of this College


### **Terms and Conditions:-**

1. The appointment will be **purely on temporary basis** for 11 months only or till the post is filled on regular establishment which is less.
2. The candidate shall have to execute an undertaking that he/she will not leave the assignment half way or without prior intimation to this office.
3. The appointment shall automatically terminate any time on the joining of the person on

- regular establishment.
4. Any type of act or undisciplined behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.
  5. The candidate should have to apply on plain paper giving full details as per enclosed proforma to the "Associate Dean, Dr. Annasaheb Shinde College of Agricultural Engineering & Technology, Rahuri, Dist Ahilyanagar, PIN- 413722" on or before .14../08/2025.
  6. Candidate should pay processing fee in the form of Demand Draft of Rs.500/- (Rs. Five hundred only) drawn on nationalized bank in the favor of the "Comptroller, MPKV, Rahuri" along with prescribed application form.
  7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview failing which candidature will be rejected.
  8. The selected candidate must work full time and full term. She/he will not allow accepting **any other appointment during contract period.** He/She can only resign the post by **giving one month prior notice or by making payment of one month fix pay.**
  9. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester he should have to complete his work on his own cost, no remuneration or pay paid to him/her.
  10. Appointment of selected candidate for the said post will be tenure appointment and liable to terminate at any time without assigning any reason thereof and candidate shall not any right to claim permanency benefit in lieu of this contractual appointment.

M.P.K.V., Rahuri

Date: / /2025

  
Associate Dean,  
Dr. A S CAET, MPKV Rahuri,  
Dist. Ahilyanagar.

**Copy to the.**

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# ANNUXURE

## Performa for application

To,

Associate Dean,  
Dr. Annasaheb Shinde College of  
Agril. Engineering & Technology,  
MPKV, Rahuri. Tal- Rahuri,  
Dist.-Ahilyanagar Pin-413722.

Self-attested  
passport size  
recent photo

**Subject:** Application for the post of Assistant Professor of Civil Engineering / Process & Food Engineering / Soil & Water Conservation Engineering / Farm Machinery and Power Engineering / Renewable Energy Engineering & Irrigation & Drainage Engineering on contract fix pay basis.....

Sir,

I am submitting herewith an application for the post mentioned above.

1. Name of Post applied :
2. Name of Discipline :
3. Full Name & :  
Address :
4. Mobile No. & E-Mail ID :
5. Date of Birth :
6. Gender :
7. Caste & category of applicant :
8. Educational Qualification :

Sr.No.	SSC/ HSC/ Degree/ Master Degreee etc	Name of examination board	Year of passing	Percentage of Marks
1	2	3	4	5

9. Experience :

Sr No.	Name of institute where worked	period			Reason for leave
		From	To	Total year	



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10. Details of publications :

Sr. No.	No. of publications	Name of publisher	Type of publication Scientific/popular	Title of publication	Remarks
1	2	3	4	5	6

1. Any other information :

2. Present employment if any :

3. Abstract sheet for evaluation :

Sr. No.	Academic Record & Research Preformance (50%)		Score Points claimed by the candidate	Score Points by Scrutiny Committee	Page Number of the attached document	Reasons for discrepancies
<b>A)</b>	Academic Qualification :-	<b>Maximum 14 Marks.</b>				
i)	M.Sc. or M.Tech. First Class	4 marks				
ii)	M.Sc. or M.Tech. with Distinction	8 marks				
iii)	Ph.D.	12 marks				
iv)	Additional degree or Diploma in relevant field from recognized institution	2 marks each				
v)	Post Doctoral Fellowship	2 marks				
vi)	State or National or Professional Society Award or Gold Medal or Fellowship	2 marks each				
vii)	NET	3 marks				
<b>Subtotal of A (Max.14 Marks)</b>						
<b>B)</b>	Employment and record and experience	<b>Maximum 10Marks.</b>				
i)	2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph.D. full experience to be counted.					
ii)	Number of course taught or No. of Research Projects or No. of Extension activities -	1 marks each				
<b>Subtotal of B (Max.10 Marks)</b>						
<b>C)</b>	Service in Remote areas or Affected areas	<b>Maximum 02 Marks</b>				
	One mark for each completed year of service (Remote Area of Affected area to be defined by the individual University)					
<b>Subtotal of C (Max.2 Marks)</b>						

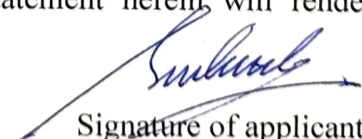
<b>D)</b>	<b>Significant contribution in relevant field and leadership</b>	<b>Maximum 5 marks</b>				
	Patent or Release of variety or technology or joint agresco recommendations or design or product or process development or Farm development or Production of seed or Biofertilizers or Bioagents or Nursery Management or extension activities or Development of Teaching Aids or Practical manuals.	1 marks each year				
<b>Subtotal of D (Max.5 Marks)</b>						
<b>E)</b>	<b>Award / Recognition</b>	<b>Maximum 3 marks</b>				
i)	National & State level award	1 marks each				
ii)	Best Paper or Poster Award	0.5 marks each				
iii)	Member of the District or State Level Committee	1 marks each				
iv)	Member of Professional Society	1 marks each				
<b>Subtotal of E (Max.3 Marks)</b>						
<b>F)</b>	<b>Publication (First three authors will get marks)</b>	<b>Maximum 15 marks</b>				
i)	Referred Journal Articles	2 marks each				
ii)	Conference or Technical Publication (full papers)	1 marks each				
iii)	Folder or popular articles	0.5 marks each				
<b>Subtotal of F (Max.15 Marks)</b>						
<b>G)</b>	<b>International Exposure -</b>	<b>Maximum 1 marks</b>				
	International trainings or symposia or seminars or conference within Country or aboard ( enclosed Certificates/ receipt of registration)	1 marks each				
<b>Sub total</b>						

4. Particular about application Fees : Rs. 500/-

D.D. No.:

Date :

I do hereby solemnly declarer that all the particulars furnished in this application are true and correct. I clearly understand that any false & incorrect statement herein will render me liable to appropriate action as may be decided by the university.

  
Signature of applicant

The application should be supported by Attested Xerox copies of required documents.